

### STATE OF NEW JERSEY PUBLIC EMPLOYMENT RELATIONS COMMISSION

PO Box 429 TRENTON, NEW JERSEY 08625-0429

#### www.state.nj.us/perc

Administration/Legal (609) 292-9830 Conciliation/Arbitration (609) 292-9898 Unfair Practice/Representation (609) 292-6780 <u>For Courier Delivery</u> 495 West State Street Trenton, New Jersey **08618** 

FAX: (609) 777-0089 EMAIL: mail@perc.state.nj.us

#### **NOTICE OF MEETING**

Pursuant to the provisions of the Open Public Meetings Act notice is hereby given that the Public Employment Relations Commission will hold a regular meeting at which formal action may be taken, commencing at or about <u>10:00 a.m. Thursday, December 12, 2024</u> at 495 W. State Street Trenton, NJ. The agenda of the meeting, to the extent presently known, is as follows:

- 1. Minutes of Meeting of November 26, 2024
- 2. Chair's Report Counsel's Report
- 3. Recusal List
- 4. Consideration of Trenton and PBA Local 11 (Superiors), Docket No. CO-2023-050.
- 5. Consideration of J.M. and Eastampton Township Education Association, Docket No. CI-2023-027.
- 6. Consideration of <u>County of Hudson and Hudson County Superior Officers Association</u>, <u>PBA Local 109A</u>, Docket No. SN-2025-005.
- 7. Consideration of <u>Union Township Board of Education and Union Township Education</u> <u>Association, Docket No. CO-2023-157</u>.
- 8. Consideration of Chapter 11 Rules Readoption.
- 9. Consideration of Annual Notice of Regularly Scheduled Meetings for 2025.
- 10. Such other matters as may require the Commission's attention.

#### **NOTICE TO PARTIES:**

This notice has been prepared pursuant to the Open Public Meetings Act. It is sent to all parties with cases listed solely to advise them that the matter is on the Commission's agenda. Neither attorneys nor other representatives of the parties are required to attend this meeting, nor will they be permitted to participate in the proceedings, unless involved in oral argument.

If a party has requested oral argument in accordance with the Commission's Rules, that request will be handled separately from this notice. In the absence of a prior written communication for the Commission, no oral argument will be heard on any of these cases at this meeting.

December 4, 2024



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# **Notice to the Parties**

## Service by E-Mail Transmission

You have a case scheduled for consideration at the next Commission meeting. Any final decision of the Commission will be served via an **e-mail** that we have on file, is on your petition, charge or briefs. If you have not provided an e-mail address to this office, please provide your e-mail address to **Grace Xanthacos at gxanthacos@perc.nj.gov or (609) 292-9830**. Any party that has not provided an e-mail address will be served by facsimile or regular mail.